



FOOD SCOOP

“A Michigan Food & Nutrition Program Edition”

February 2001

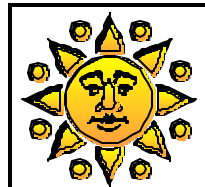
Issue No. 6

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NEED ASSISTANCE CALL:

School Meals Program	(517) 373-3347
Food Distribution	(517) 373-8642
Fiscal Reporting	(517) 373-2077
Child Care Food Program	(517) 373-7391
Fax Number	(517) 373-4022





WHERE'S THE PORK?

Some of you may have missed ground pork and processed pork products this school year. USDA informed MDE in December that all **pork** programs have been canceled for the SY 2000-2001. Therefore, for menu planning purposes, you will not be seeing any of the following processed products for the remainder of the school year: Pork Rib Nibblers, Pork Taco Meat, Pork Spaghetti Sauce or Pleva Pork Sausage Patties. There will be *limited* quantities of Pork and Cheese Burritos and Pork and Cheese Quesadillas. However, we do have a *good supply* of the Breaded Pork Patties processed by Advance Foods Company at both warehouses.

THE MAGIC OF BEANS

The dehydrated Frijole Ole Refried Beans, processed from USDA commodity dried pinto beans, are an excellent product to use in School Meals to increase the intake of protein while adding little fat. Food service directors who have been using this product with success offer this advice: Remember to **add more water**, depending on consistency desired, as the product sits on the steam table.

We have lots of this product in the warehouses just waiting to be ordered. Please refer to the 2000 September Issue of Food Scoop for the Recipe for **Idaho Spice Cake** using Refried

Beans. These dehydrated Refried Beans have been a slow mover this year. However, if everyone orders a case or two, we'll have this product gone in no time. Consider these **MENU IDEAS** using the reconstituted beans:

- , Use in Burritos, Enchiladas, Nachos or Tacos
- , Use in Flavored Wraps along with Lettuce, Tomatoes, Cheese and Salsa
- , Use in Soups and Chili
- , Layer with Noodles and Cheese for a Lasagna
- , Mix with Mixed Vegetables and Shredded Cheese on a Bun, heated for a **BEANIE MELT**
- , Use as a Bean-Based Chili over Hot Dogs, Burgers, Potato Wedges or Baked Potato
- , Add to Sloppy Joes, reducing amount of meat
- , Use in Pita Bread with Vegetables and Shredded Cheese
- , Add to Pizza to make a Tex-Mex Pizza (in place of pizza sauce)
- , Serve in a Tortilla as a low-fat bread/butter substitute for breakfast or lunch
- , Mix with enough salsa to make a spread. Add chili powder or pepper sauce to taste.
- , As a Side Dish Topped with Shredded Cheese and/or Salsa

TWO NEW SOC PRODUCTS

Two new SOC (State Option Contract) products that will be available in February - Grilled Chicken Patty and Turkey Roast, Sliced, Fully Cooked. The Grilled Chicken Patty is a frozen fully, cooked, grilled chicken patty produced from boneless, skinless thighs (only) and skinless thighs and drumsticks and skin. Grill marks appear on one side of each cooked patty. A 30 pound case of the

chicken patties contains a minimum of 175 patties. The Turkey Roast are prepared from U.S. Grade A young turkey roasts. They are manufactured from breast meat, thigh meat and skin which is used as a covering of at least 50% of the outer surface of the roasts. Each slice is 3 to 5 millimeters thick. Each sliced turkey roast will provide approximately 88 to 112 2-ounce servings cooked turkey.



Food For
Thought

SNDAIL STUDY RELEASED

USDA has released the School Nutrition Dietary Assessment Study II (SNDAIL) findings which shows schools are succeeding in reducing fat content in school meals. The complete results from the study can be found at: <http://www.fns.usda.gov/oane>

BREAD MACHINE ESSAY CONTEST

Innovative Cooking Enterprises, a national Team Nutrition Support is sponsoring an on-line essay contest only for enrolled Team Nutrition Schools. 500 Bread Machine Activity Kits will be awarded to the winning schools. Each kit contains a bread machine, Electric Bread recipe books and an array of tools and supplies to begin teaching with bread machines. The contest began January 22 and will end on February 28, 2001. It involves writing a short essay (200 words or less) on how a bread machine school kit would be used to further Team Nutrition goals in their school. Please consider entering if you are an enrolled Team Nutrition School and/or urge Team Nutrition Schools to enter. Winners will be

announced on or before March 31. For more information and complete rules on entering, visit:

<http://www.fns.usda.gov/tn/New/breadmachine.html>

Team Nutrition Schools can participate in a Bread Machine Contest.

Single Record Student Database

We have been receiving calls from school districts about disclosing free and reduced eligibility data for the purpose of the Michigan Department of Education Single Record Student Database. The following excerpt was taken from the USDA Limited Disclosure of Free and Reduced Policy Statement:

What information may be disclosed permissibly without consent?

*Determining agencies may disclose, without consent, participants' **names and eligibility status** (whether they are eligible for free meals or free milk or reduced price meals) to persons directly connected with the administration or enforcement of the following programs:*

Federal education programs, such as Title I and the National Assessment of Educational Progress.

State health or State education programs provided the programs are administered by a State agency or a local education agency.

Representatives of State or local education agencies evaluating the results and compliance with student assessment programs would be covered only to the extent that the assessment program was established at the State, not local level.

You can find the complete policy on USDA website using the following address

<http://www.fns.usda.gov/cnd/Lunch/Governance/Policy/policy.htm>

<div>February, 2001</div> <div>CALENDAR OF EVENTS</div> <div>CHILD NUTRITION PROGRAM</div>	<div>Michigan State Board of Education</div> <div>Dorothy Beardmore, President</div> <div>Kathleen N. Straus, Vice President</div> <div>Herbert S. Moyer, Secretary</div> <div>Sharon Wise, Treasurer</div> <div>Sharon L. Gire</div> <div>Marianne Yared McGuire</div> <div>Michael David Warren Jr.</div> <div>Eileen L. Weiseer</div> <div>Arthur E. Ellis, Superintendent</div> <div>Governor John Engler, Ex-Officio</div>
February 2001	
10	January Monthly Claim Due
March, 2001	
1	Cut-off for December Claim
9	25 Year Award Nominations Due
10	February Monthly Claim Due

NEW PRODUCTS
NUTRIENT ANALYSIS - PROCESSED FOODS
School Year 2000/2001
1/01

Product Serving/case & Serving Size	School Meal Contribution	Food Energy	Protein	Carbs.	Fat	Saturated Fat	Cholesterol	Vitamin A	Vitamin C	Iron	Calcium	Sodium	Fiber
		calories	grams	grams	grams	grams	mg	units	mg	mg	mg	mg	grams
<i>JM Smuckers</i>													
4.8 oz. (Large) PB & J Sandwich 72 per case	2 bread 2 meat/meat alternative	570	20	52	310	7	0	n/a	n/a	n/a	n/a	540	5

Product Serving/case & Serving Size	School Meal Contribution	Food Energy	Protein	Carbs.	Fat	Saturated Fat	Cholesterol	Vitamin A	Vitamin C	Iron	Calcium	Sodium	Fiber
		calories	grams	grams	grams	grams	mg	units	mg	mg	mg	mg	grams
<i>United Commodity</i>													
Orange Berry Muffin 96 per case	1 bread/grain	190	3	26	8	1	0	n/a	n/a	n/a	n/a	380	1

Product Serving/case & Serving Size	School Meal Contribution	Food Energy	Protein	Carbs.	Fat	Saturated Fat	Cholesterol	Vitamin A	Vitamin C	Iron	Calcium	Sodium	Fiber
		calories	grams	grams	grams	grams	mg	units	mg	mg	mg	mg	grams
<i>USDA - SOC</i>													
Grilled Chicken Patties 175 per case	coming soon	130	16	1	7	2	55	0	0	1	20	270	0
Sliced, Fully Cooked Turkey Roasts 88-112 2 oz servings	coming soon	103	12	0	5.2	1.3	42	0	0	0.7	2	378	0

STATEWIDE TRAINING UPDATE ON COURSES

Many of the Statewide Training classes are going through revisions or being updated. Below is a summary of the classes currently under review:

COURSE	STATUS	CAN BE OFFERED
120 Sanitation and Safety	Under revision to meet new Michigan Food code regulations.	Yes
380 Nutrition II	Will start revisions in Summer or Fall of 2001.	No
480 Menu Planning	Under revision.	No
180 Nutrition I	Being updated to include the new Dietary Guidelines for Americans.	Yes
280 MI Healthy EDGE	Being updated to include the new Dietary Guidelines for Americans.	Yes
150 Principles of Food Preparation	Being updated to include the new Dietary Guidelines for Americans.	Yes

STATEWIDE TRAINING PROGRAM CLASS SCHEDULE

2001

NOTE: All registrations must be in the MDE office before the deadline dates--
registrations received after the deadline dates will be returned!

SANITATION AND SAFETY - 120

Fee: Member \$18.00 and Non-Member \$25.00

Location	Dates	Times
Whitehall Public High School 541 Slocum Whitehall, MI 49461 Deadline: March 1, 2001	March 15 & 16, 2001 9 a.m. - 3:00 p.m. (16th)	12:30 - 3:30 p.m. (15th)

SUCCESSFUL COMMUNICATIONS - 140

Fee: Member \$18.00 and Non-Member \$25.00

Location	Dates	Times
Kidder Middle School Media Center 6700 Rives Junction Road Jackson, MI 49201 Deadline: February 17, 2001	March 6, 13, 20, 2001 Note: date has been changed from March 3 rd to March 6th.	3:00 p.m. - 6:30 p.m.

PRINCIPLES OF FOOD PREP - 150

Prerequisite: Sanitation & Safety - 120

Fee: Member \$18.00 and Non-Member \$25.00

Each participant must bring a calculator to class.

Location	Dates	Times
Reeths-Puffer High School 1545 Roberts Road Muskegon, MI 49445 Deadline: March 5, 2001	March 19, 22, 26, 2001	3:00 - 6:30 p.m. (19 & 22) 3:00 - 6:00 p.m. (26)
Lapeer East High School Cafeteria 933 South Saginaw Lapeer, MI 48446 Deadline: April 10, 2001	April 24, May 1, and 8, 2001	3:00 p.m. - 6:30 p.m.

SATELLITING FOODS - 204 (3 hours--not 10 hours)

Fee: Member \$15.00 and Non-Member \$18.00

Prerequisites: Sanitation & Safety - 120 and Principles of Food Prep - 150

(If you have completed Principles of Food Prep-Intro - 160 or

Healthy Cuisine for Kids - 500, you may substitute one of these for the #150 prerequisite.)

Location	Dates	Times
Grand Rapids Public Schools Food & Nutrition Center 1130 Race Street, NE Grand Rapids, MI 49503 Deadline: April 13, 2001	April 27, 2001	9:00 a.m. - 12:00 Noon

MICHIGAN'S HEALTHY EDGE 2001 - 280

Fee: Member \$18.00 and Non-Member \$25.00

Location	Dates	Times
White Junior High School 201 Jefferson Street Lapeer, MI 48446 Deadline: March 15, 2001	March 29, April 5 and 11, 2001	3:00 p.m. - 6:00 p.m.

Use one form and one check per class.

DATE(S) OF CLASS: _____

" Food based - traditional	" Nutrient standard
" Food based - enhanced	" Assisted NSMP

You may fax this information to (517) 373-4022.

\$

9

Statewide Training Program Multi-Registration Form

Use one form and one check per class.

CLASS NAME: _____ _____ LOCATION OF CLASS: _____ _____ DATE(S) OF CLASS: _____ _____	SCHOOL DISTRICT: PHONE:	DISTRICT NUMBER:
--	--	-------------------------

Last Name	First Name	Social Security #	Home Telephone #	Home Address (Street, City, Zip)	MSFSA #	Fee Per Student
1						
2						
3						
4						
5						

Check which type of menu planning method you use:

- | | |
|----------------------------|---------------------|
| " Food based - traditional | " Nutrient standard |
| " Food based - enhanced | " Assisted NSMP |

Total the right hand column and attach a separate check for this amount only. **LLLLLLLLLLLL**
 Make checks payable to **MSFSA**.

\$

Make check payable to MSFSA and mail to: Michigan Department of Education,

Statewide Training Program--School Meals Unit

P.O. Box 30008, Lansing, MI 48909

To complete your registration, we must receive a check or purchase order number by the deadline.

You may fax this information to (517) 373-4022.

All registrations are accepted on a first-come, first-served basis. If this class is filled, the registration form and check will be returned to you. **Confirmation letters will NOT be mailed.** Assume that you are registered unless otherwise notified.

For Michigan Department of Education Use Only	Check #	" School " Personal	Amount	\$
--	---------	--------------------------	--------	----

[Copy as necessary]

We have a very limited supply of the items listed below and would like to make them available to school districts who can use them. If you are interested, please complete the order form and fax it to the number listed below. We will fill orders until **March 23, 2001** on a first come basis or until supply is exhausted.

No. of Copies

9

Healthy Cuisine for Kids Manuals

9

Health Cuisine for Kids Recipe Booklet

9

Watch Me Grow 2001-2002 Calendar (**Spanish Version**)

Please send above ordered material to:

Name: _____

Address: _____

City: _____ State: _____ zip: _____

Phone: _____

Please fax order attention: **Ruby Dixon**
517-373-4022

NEW DIRECTOR TRAINING FAX BACK SURVEY

For those of you that may have missed the Basics for New Directors at Fall Conference, we will be having a workshop in Lansing on Thursday, March 1, 2001 .

We would like to know your interest in attending this workshop and also what your training needs are, so that we can tailor the training to target your needs.

New Directors: If you have not registered yet, please complete and return this form by February 16th.

- 3. As a new director, what areas would you like training on?
(Please circle any of the following and add any you can think of.)**
- | | |
|--|-------------------------------------|
| a. application agreement | b. free/reduced applications |
| c. commodities/reports | d. counting/claiming meals |
| e. special needs students | f. application verification |
| g. meal requirements | h. required record keeping |
| j. program compliance reviews (CRE and SMI) | |
| k. other: please list. | |

- 4. Please contact me, I plan to attend the workshop on Thursday, March 1, 2001.**

Name _____
School _____
Phone _____
Fax _____
Email _____

Please fax back to Linda/Jane at 517-373-4022 by February 16th!

THANK YOU!

THANK YOU!

THANK YOU!

Accomplishments in the Statewide Training Program are recognized after successful completion of **50** hours of statewide training. Participants receive a certificate and lapel pin to mark each level of accomplishment.

At this time, the Statewide Training Program computer software is not able to identify those who are eligible. Therefore, we need your help. If you think you have reached a level of accomplishment for the Statewide Training Program, please fax or mail to:

Jane/Linda
School Meals Unit
Michigan Department of Education
PO BOX 30008
Lansing, MI 48909
FAX (517) 373-4022.

NAME (include all last names that may have been used for classes)

ADDRESS _____

PHONE _____

SOC. SEC. # (**MUST BE INCLUDED FOR ACCURATE IDENTIFICATION**)

LIST OF CLASSES COMPLETED AND DATE OF COMPLETION (if available)

FY 2002 USDA COMMODITY FOOD SURVEY

USDA has provided MDE with a list of USDA foods expected to be available for SY 2002. The availability of these commodities depends on market conditions. In addition, other commodities may become available. Please complete this survey to tell us what commodities you would order. Also indicate about how many cases you would order for a school year. Your input is important! **Please fax to Marla J. Moss at 517-373-4022 by February 28, 2001.**

GROUP A

Meat/Fish Products	Check items you would order	Estimate Approximate Case Usage/Year
Beef, Ground, Frozen — 40 lb. Carton		
Beef, Patties, Frozen: 100%, VPP & Lean — 40 lb. Carton		
Ham, Cooked Water-added, Frozen — 144/9 lb. Hams per Carton		
Ham, Roast, Frozen — 32-40 lb. Carton		
Pork, Ground, Frozen (Fine) — 40 lb. Carton		
Pork, Sausage, Bulk, Frozen — 40 lb. Carton		
Pork, Sausage Mild VPP, Frozen, 1.5 oz. Patties — 40 lb. Carton		
Pork, Sausage Mild VPP, Frozen, 3 oz. Patties — 40 lb. Carton		
Pork, Sausage Mild VPP, Frozen, Bulk — 40 lb. Carton		
Pork, Sausage Links, Frozen — 40 lb. Carton		
Pork Sausage Spicy VPP, Frozen, 1.5 oz. Patties — 40 lb. Carton		
Pork Sausage Spicy VPP, Frozen, 3 oz. Patties — 40 lb. Carton		
Pork Sausage Spicy VPP, Frozen, Bulk — 40 lb. Carton		
Poultry/Egg Products		
Chicken, Cooked, Breaded, Frozen — 30 lb. Carton		
Chicken, Diced, Frozen — 40 lb. Carton		
Chicken, Canned Boned — 12/50 oz. Carton		
Eggs, Frozen, Whole — 6/5 lb., 30 lb. Carton		
Egg Mix — 4/10 lb. Bags		

Poultry/Egg Products	Check items you would order	Estimate Approximate Case Usage/Year
Turkey, Burgers, Frozen — 36 lb. Carton		
Turkey, Ground, Frozen — 4/10 lb. Carton		
Turkey, Hams, Frozen — 40 lb.		
Turkey, Roast, Frozen — 32-48 lb. Carton		
Turkey, Sausage, Chubs, Frozen — 30 lb. Carton		
Turkey, Whole, Frozen — 30-60 lb. Carton		
Meat/Poultry/Fish Available Under State Option Contract (SOC) Program (Do not confuse these with our State Processed Foods)		
Chicken, Cut-Up IQF — 40 lb. Carton		
Chicken, Grilled Patties — 30 lb. Carton		
Turkey, Roast, Sliced, Frozen — 32-48 lb. Carton		
Pork, Cooked Rib Patties, Frozen — 40 lb. Carton		
Fruits/Vegetables (Canned, Dry, Frozen)		
Applesauce, Canned — 6/#10 Cans		
Apple Slices, Canned — 6/#10 Cans		
Apple Slices, Frozen — 30 lb. Carton		
Cherries, Water Pack, Canned — 6/#10 Cans		
Cherries, Frozen — 30 lb. Carton, IQF (Individually Quick Frozen) — 40 lb.		
Fruit Mixed, Canned — 6/#10 Cans		
Orange Juice, Concentrate Frozen — 32 oz. Cans		
Peaches, Frozen — 96/4 oz. Cups		
Peaches, Canned, Clingstone, Sliced — 6/#10 Cans		
Peaches, Canned, Clingstone, Diced — 6/#10 Cans		
Fruits/Vegetables (Canned, Dry, Frozen)	Check items you would order	Estimate Approximate Case Usage/Year
Pears, Canned, Halves — 6/#10 Cans		

Pears, Canned, Sliced — 6/#10 Cans		
Pears, Canned, Diced — 6/#10 Cans		
Pineapple, Canned, Tidbits — 6/#10 Cans		
Pineapple, Canned, Chunks — 6/#10 Cans		
Pineapple, Canned, Crushed — 6/#10 Cans		
Strawberries, Frozen — Sliced, IQF — 30 lb. Carton		
Beans, Dry — 25 lb. Bags		
Beans, Dry, Canned — 6/#10 Cans		
Beans, Green, Canned — 6/#10 Cans		
Beans, Green, Frozen — 30 lb. Carton		
Beans, Refried, Canned — 6/#10 Cans		
Beans, Vegetarian, Canned — 6/#10 Cans		
Carrots, Canned — 6/#10 Cans		
Carrots, Frozen — 30 lb. Carton		
Corn, Cobbettes, Frozen — 96 ears per case		
Corn, Frozen — 30 lb. Carton		
Corn, Liquid, Canned — 6/#10 Cans		
Corn, Vacuum, Canned — 6/75 oz. Cans		
Peas, Canned — 6/#10 Cans		
Peas, Frozen — 30 lb. Carton		
Potato Rounds, Frozen — 6/5 lb. Package		
Potato Wedges, Frozen — 6/5 lb. Package		
Potatoes, Oven Type, Frozen — 6/5 lb. Package		
Salsa, Canned — 6/#10 Cans		
Spaghetti Sauce (Meatless) — 6/#10 Cans		
Fruits/Vegetables (Canned, Dry, Frozen)	Check items you would order	Estimate Approximate Case Usage/Year
Sweet Potatoes, Frozen — 6/5 lb. Package		
Sweet Potatoes , Mashed — 6/#10 Cans		

Sweet Potatoes, Whole — 6/#10 Cans		
Tomato Paste — 6/#10 Cans, 55 gallon drum		
Tomatoes, Canned, Sauce — 6/#10 Cans		
Tomatoes, Canned, Diced — 6/#10 Cans		
Tomatoes, Canned, Whole — 6/#10 Cans		

GROUP B

Grains, Cereals, Cheese, Milk, Oils & Peanut Products		
Bulgur — 50 lb. Bag		
Cheese, Cheddar, Reduced Fat, White — 4/10 lb.		
Cheese, Cheddar, Reduced Fat, Yellow — 4/10 lb.		
Cheese, Cheddar, White — 4/10 lb.		
Cheese, Cheddar, Yellow — 4/10 lb.		
Cheese, Process, Loaves — 6/5 lb.		
Cheese, Process, Sliced — 6/5 lb.		
Cheese, Cheddar, Shredded, White — 6/5 lb.		
Cheese, Cheddar, Shredded, Yellow — 6/5 lb.		
Cheese, Cheddar, Reduced Fat, Shredded, White — 6/5 lb.		
Cheese, Cheddar, Reduced Fat, Shredded, Yellow — 6/5 lb.		
Cheese, Mozzarella, Low Moisture Part Skim (LMPS), Frozen — 8/6 lb. Loaves		
Cheese, Mozzarella, LMPS, Shredded, Frozen — 30 lb. Box		
Cheese, Mozzarella Lite, Frozen — 8/6 lb. Loaves		
Cheese Mozzarella Lite, Shredded, Frozen - 30 lb.		
Cheese Blend, American/Skim Milk, Sliced, White, 6/5 lb.		
Cheese Blend, American/Skim Milk, Sliced, Yellow, 6/5 lb.		
Grains, Cereals, Cheese, Milk, Oils & Peanut Products	Check items you would order	Estimate Approximate Case Usage/Year
Cornmeal — 8/5 lb. Bags		
Cornmeal — 4/10 lb. Bags		

Flour, All types — 4/10 lb. Bags		
Flour, All types — 8/5 lb. Bags		
Flour, Bakery Mix, Regular — 6/5 lb. Bags		
Flour, Bakery Mix, Regular — 35 lb. Carton		
Flour, Bakery Mix, Low-fat — 6/5 lb. Bags		
Flour, Bakery Mix, Low-fat — 35 lb. Carton		
Grits, Corn, White — 8/5 lb. Bags		
Grits, Corn, White — 4/10 lb. Bags		
Grits, Corn, Yellow — 8/5 lb. Bags		
Grits, Corn, Yellow — 4/10 lb. Bags		
Milk, Nonfat Dry, Regular — 25 kg. Bags		
Milk, Nonfat Dry, Instant — 6/4 lb. Package		
Macaroni, Elbow — 20 lb. Carton		
Macaroni, Spiral — 20 lb. Carton		
Macaroni, Rotini — 20 lb. Carton		
Oats — 36 lb. Bag		
Oil, Vegetable — 6/1 Gallon Bottles		
Oil, Vegetable, Saturated Reduced Fat (Soybean) — 6/1 Gallon Bottles		
Peanut Butter, Smooth — 5 lb. Cans		
Peanut Butter, Chunky — 5 lb. Cans		
Peanuts, Roasted — 6/#10 Cans		
Rice, Milled — 25 lb. Bags		
Rice, Parboiled Us #1 Long Grain — 25 lb. Bags		
Rice, Brown — 25 lb. Bags		
Grains, Cereals, Cheese, Milk, Oils & Peanut Products	Check items you would order	Estimate Approximate Case Usage/Year
Salad Dressing, Reduced Calorie — 4/1 Gallon Bottles		
Salad Dressing, Regular — 4/1 Gallon Bottles		
Shortening, Vegetable — 12/3 lb. Cans		

Shortening, Liquid Vegetable - 6/1 Gallon Bottles		
Spaghetti — 20 lb. Carton		

Please fax to Marla J. Moss at 517-373-4022 by February 28, 2001.

Name _____ Job Title _____

School Name _____ Agreement No. _____

Warehouse _____

Award for 25 Years of Service

Have you, or any of your employees, been actively and directly involved with the National School Lunch Program in Michigan for 25 years? Awards for 25 years of service will be presented at the Michigan School Food Service Associations Conference at the Amway Grand in Grand Rapids, Michigan on April 27-29, 2001.

DETACH AND MAIL TO:

Twenty Five Year Awards
Dawn Harris
School Support Services
Michigan Department of Education
P O Box 30008
Lansing, MI 48909

Please Print Or Type The Following Information:

SCHOOL DISTRICT:

ADDRESS:_____

The Following are celebrating their twenty-fifth year of service with the National School Lunch Program in Michigan (Public and nonpublic schools):

PLEASE PRINT OR TYPE FOR CORRECT SPELLING ON CERTIFICATES:

1. Name:_____Service Years:_____

2. Name:_____Service Years:_____

3. Name:_____Service Years:_____

4. Name:_____Service Years:_____

5. Name:_____Service Years:_____

6. Name:_____Service Years:_____

Honoree(s) **WILL** attend conference: 1.() 2.() 3.() 4.() 5.() 6.()

Honoree(s) **WILL NOT** attend conference: 1.() 2.() 3.() 4.() 5.() 6.()

Signed

Position

DEADLINE: March 9, 2001

